FORM 'A'

(Ref. SRO-199 of 19th June, 1998)

STATEMENT SHOWING THE DETAILS OF PROPERTY BOTH IMMOVABLE AND MOVABLE OWNED BY A PUBLIC SERVANT OR ANY MEMBER OF HIS/HER FAMILY OR THE PROPERTY IN WHICH HE/SHE OR ANY MEMBER OF HIS/HER FAMILY HAS INTEREST AS IT STOOD ON THE LAST DAY OF THE YEAR 2018

				ALIV	Y GUPTA																
Declaration made by (full name with	ith surname in block letters)	to be conduct:	ad			0 ,	et alt a	District & A	HD Jam (Plann	920er-											
Scale of pay and rate of salary on the last day of December of the preceding year Date of first appointment as Public Servant				Dy Director (P+3) on depotation at Directorate of AHD James (Planny Der Lance 86300/ 1983																	
											5. The average strength of the family	members dependant on officer during	ng the period u	nder report	- One	L				, .	
											 The name, address and occupation is shown in the statement as having 	n of the officer's father and father-in ng been received from the parent or	-law (in case a parent-in-law)	ny property	Father-	ate Sh. JamitRa	i (Busin	ieu) _	- Tale Sh. Cho	Du tal (Falker in low)	Buliney
7. Name of the office, wherefrom sta	tement of property submitted last ye	ar			Reference to the authority	Litation of the	Annual income	In whose name property	Remarks												
Categories of property	Description	Date on which acquired	Means by which acquired	whether by purchase lease mortgage, inherit- ance, gift or otherwise with date of acquisition and name with details of persens from whom	and number and date of order under which sanction was obtained for the acquisition of the property fif required under	property	accruing from	stands (self, dependant or any other person). Here give name and relationship with the Government Servant													
		3	4	acquired.	6	7	8	9	10												
1	2		-	tease		40 tacs	-	Self													
Immovable property:	WF Est - Panchvoti Abert.	2013	Salgar	(030	-		-	1													
1. Bilding with Mohalla, name of	(1) Tand - 30 Kanals	Ancettral	Anceskalfor		-	-	-	-													
Mage, Town, Tehsil and District therein situated.	ADE - told (11)	2015	2015 Salon	ALE	-	11.50 tou	-	Son													
 Masra Nos. or other description of land and with area and name of Village, Town, Tehsil and District wherein situated. 				1																	
 Mortgages on Immovable property with full description as in 1 and 2 above. 																					
Property other than immovable	Cash balance					6.00															
exceeding Rs. 20,000 under each	FOR					2.00															
one of the following heads :	LIC					8.00															
 Cash Balance Saving Bank Deposits, Shares, Cash Certificates, Fixed Deposits, Debentures and Security Bonds. 		a Navat																			
2. Jewellery/Ornaments	60 + 2. Tola (on instal	instance	7																		
House hold items (Electric and Electronic items)	Microweve					7.00		Self													
	(1) cer (3) cer					tacs			1												
4. Vehicles	2016			3.					1												

I do hereby declare that the above statement is true to the best of my knowledge and belief. I further declare that I, my wife/husband or any other member of my family as referred to in the J&K Public Men and Public Servants (Declaration of Assets and Other Provisions) Act, 1983 neither own nor have any property other than that mentioned above.

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